

STUDHAM PARISH COUNCIL

Meeting on Monday 10th May 2010 at 7.00 p.m. in the Village Hall

AGENDA

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| 1. | To elect a Chairman Protem |
| 2. | To elect a Chairman of the Council for the ensuing year |
| 3. | Newly elected Chairman to sign Declaration of Acceptance of Office |
| 4. | To elect a Vice-Chairman of the Council for the ensuing year |
| 5. | To elect representatives on outside bodies: <i>(i) Highways</i> <i>(ii) Playing Fields</i> <i>(iii) Police</i> <i>(iv) School Governing Body</i> <i>(v) Special Projects</i> <i>(vi) Studham Common</i> <i>(vii) Village Hall</i> <i>(viii) Communications</i> |
| 6. | Apologies for absence. |
| 7. | Appointment of Standing Committees for 2010/11 |
| 8. | Declarations of Interest (Personal and/or Prejudicial). |
| 9. | Public Question Time <i>(Members of the public are reminded that only electors for the Parish of Studham are permitted to put questions to the Council or make comments and must begin by stating name and address).</i> |
| 10. | Matters for the attention of the Central Bedfordshire Councillors. |
| 11. | Police matters |
| 12. | To approve the Minutes of the Meeting held on 12 April 2010 |
| 13. | Matters arising from the Minutes (FOR INFORMATION ONLY). |
| 14. | Annual Parish Meeting <i>(Matters raised at Annual Parish Meeting 2010)</i> |
| 15. | Report of Chairman <i>(Report of any major happenings/concerns raised affecting Studham)</i> |
| 16. | External Audit Regulations |
| 17. | Renewal of Annual Contracts <i>(Consideration of annual contracts to meet Parish Council requirements)</i> |
| 18. | Report of Representatives. <i>(Report of any meetings/happenings which have taken place since last meeting of Parish Council)</i> <i>i) Highways</i> <i>ii) Special Projects</i> <i>iii) Studham Common</i> <i>iv) Playing Fields</i> <i>v) Village Hall</i> |
| 19. | Correspondence. (FOR INFORMATION ONLY) <i>(Correspondence received since last meeting of Parish Council)</i> |
| 20. | Planning |
| 21. | Matters Outstanding. <i>(Update on matters outstanding from previous meetings)</i> |
| 22. | Accounts for Payment. |
| 23. | Budget Statement Period 1 <i>(Financial statement of income and expenditure for the period of April)</i> |
| 24. | Items for inclusion in the "Parish Link". <i>(Consideration of those items discussed at tonight's meeting for inclusion in the June</i> |

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| | <i>"Parish Link"</i> . |
| 25. | Report of Clerk <i>(Report of matters of importance not covered elsewhere on the agenda).</i> |
| 26. | Items of an urgent nature or for the next agenda (For information only) |
| 27. | Date and Time of Next Meeting |

Parish Clerk

Date