

STUDHAM PARISH COUNCIL

Meeting on Monday 6th June 2011 at 7.00p.m. in the Village Hall, Dunstable Road, Studham.

COUNCILLORS ARE HEREBY SUMMONED TO ATTEND.

MEMBERS OF THE PRESS AND THE PUBLIC ARE WELCOME TO ATTEND

31st May 2011

Date

Cls

Studham Parish Clerk

AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF INTEREST (Personal and/or Prejudicial). *Local Authorities (Model Code of Conduct) Order 2007*
3. **PUBLIC QUESTION TIME** -PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960
(Members of the public are reminded that only electors for the Parish of Studham are permitted to put questions to the Council or make comments and must begin by stating name and address)
4. MATTERS FOR THE CENTRAL BEDFORDSHIRE COUNCILLORS
5. POLICE MATTERS
6. TO APPROVE THE MINUTES OF THE MEETING HELD ON 9TH MAY 2011.
7. MATTERS ARISING FROM THE MINUTES *(FOR INFORMATION ONLY)*
8. REPORT OF THE CHAIRMAN *(Report of any major happenings/concerns raised affecting Studham)*
9. REPORT OF REPRESENTATIVES *(Report of any meetings/happenings which have taken place since the last meeting of the Parish Council)*
 - (i) Highways (Cllr. Smith)
 - (ii) Special Projects (Cllr. Poyner)
 - (a) Road safety sub-committee
 - (iii) Studham Common (Cllr. Shute)
 - (iv) Playing Fields (Cllr. Smith)
 - (v) Village Hall (Cllr. Salmon)
10. CORRESPONDENCE (FOR INFORMATION ONLY) *(Correspondence received since the last meeting of Studham Parish Council)*
11. WEBSITE UPDATE *(To receive a progress report).*
12. COMMUNICATIONS AND THE ANNUAL REPORT *(Discussion of quarterly newsletter and Annual Report)*
13. UNAUTHORISED SIGNS *(Action to be taken)*
14. MEMORIAL CLOCK *(Action to correct slowing down)*
15. MOBILE LIBRARY *(Action following closure)*
16. PLANNING *(To receive the Report of the Planning Committee and Central Bedfordshire decisions)*
17. MATTERS OUTSTANDING *(Update on matters outstanding from previous meetings)*
18. ACCOUNTS FOR PAYMENT **(Enclosure)**
19. BUDGET STATEMENT PERIOD 02 *(Financial statement of income and expenditure for the period of May 2011)*
20. REPORT OF CLERK *(Report on matters of importance not covered elsewhere on the agenda)*
21. REPORT ON THE COUNCILLOR AND CLERK VACANCIES *(Closed session)*
22. ITEMS OF AN URGENT NATURE OR FOR THE NEXT AGENDA *(FOR INFORMATION ONLY)*
23. DATE AND TIME OF NEXT MEETING