

STUDHAM PARISH COUNCIL

Meeting on Monday 4th April 2011 at 6.00p.m. in the Village Hall, Dunstable Road, Studham.

COUNCILLORS ARE HEREBY SUMMONED TO ATTEND.

MEMBERS OF THE PRESS AND THE PUBLIC ARE WELCOME TO ATTEND

– please note earlier start time

28th March 2011

Date

Studham Parish Clerk

AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF INTEREST (Personal and/or Prejudicial). *Local Authorities (Model Code of Conduct) Order 2007*
3. **PUBLIC QUESTION TIME -PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**
(Members of the public are reminded that only electors for the Parish of Studham are permitted to put questions to the Council or make comments and must begin by stating name and address)
4. POLICE MATTERS (***discussion of reporting requirements***) (***Enclosure***)
5. MATTERS FOR THE CENTRAL BEDFORDSHIRE COUNCILLORS
6. TO APPROVE THE MINUTES OF THE MEETING HELD ON 7th March 2011.
7. MATTERS ARISING FROM THE MINUTES (FOR INFORMATION ONLY)
8. REPORT OF THE CHAIRMAN (FOR INFORMATION ONLY)
(Report of any major happenings/concerns raised affecting Studham)
9. NEWSLETTER (*planning next newsletter*)
10. REPORT OF REPRESENTATIVES (FOR INFORMATION ONLY)
Report of any meetings/happenings which have taken place since the last meeting of Studham Parish Council
 - (i) *Highways (Cllr. Mrs. Smith)*
 - (ii) *Special Projects (Cllr Salmon)*
 - (a) *Car Park Lighting*
 - (b) *War Memorial plaque*
 - (iii) (a) *Studham Common (Cllr Shute)*
(b) *Roe End Lane (Cllr Shute)*
 - (iv) *Playing Fields (Cllr. Mrs Smith)*
 - (v) *Village Hall (Cllr. Salmon)*
11. CORRESPONDENCE (**FOR INFORMATION ONLY**) (*Correspondence received since the last meeting of Studham Parish Council*)
12. ST MARY'S CHURCHYARD "TRU GREEN" PROJECT. (*To consider funding request*)
13. WEBSITE UPDATE (*To receive a progress report*).
14. PLANNING (*To receive the Report of the Planning Committee and Central Bedfordshire decisions*)
15. MATTERS OUTSTANDING (*Update on matters outstanding from previous meetings*) (***Enclosure***)
16. ACCOUNTS FOR PAYMENT (***Enclosure***)
17. BUDGET STATEMENT PERIOD 12 (*Provisional Financial statement of income and expenditure for the period March 2011*). (***Enclosure***)
18. REPORT OF CLERK (*Report on matters of importance not covered elsewhere on the agenda*)
19. ITEMS OF AN URGENT NATURE OR FOR THE NEXT AGENDA (**FOR INFORMATION ONLY**)
20. ITEMS FOR INCLUSION IN THE "PARISH LINK & WEBSITE".
(Consideration of items discussed at tonight's meeting for inclusion in the May Parish Link and matters to appear on the website).
21. DATE AND TIME OF NEXT MEETING